## CITY OF MOBILE APPLICATION FOR DISCRETIONARY FUNDING AND BUDGET JUSTIFICATION

|  | 3.   | Name of Organization<br>Tax I.D<br>Mailing Address:<br>City:           | (                       | Required)  | Entity I.D             |   |  |  |  |  |  |
|--|--|--|-------------------------|------------|------------------------|---|--|--|--|--|--|
| C  | 3.   | Mailing Address:   |                         | Required)  |                        |   |  |  |  |  |  |
| C  | 3.   | Mailing Address:   |                         |            |                        |   |  |  |  |  |  |
|  |  | City:  |                         |            |                        |   |  |  |  |  |  |
|  | J.   |  |                         | State:     | Zip:                   |   |  |  |  |  |  |
| D  |  | Telephone:   | Fax:                    | E          | E-mail:                |   |  |  |  |  |  |
|  | ).   |  |                         |            |                        |   |  |  |  |  |  |
|  |  | ☐ For-Profit Corporation/LLC   | ☐ Sole Proprietor       | Par        | rtnership              |   |  |  |  |  |  |
|  |  | ☐ Not-For-Profit Corporation ☐ Not-For-Profit Organization/Association |                         |            |                        |   |  |  |  |  |  |
|  | PLEASE ATTACH ANY DOCUMENTATION OF NON-PROFIT STATUS, IF APPLICABLE  |  |                         |            |                        |   |  |  |  |  |  |
| II. C  | CONTRACT INFORMATION   |  |                         |            |                        |   |  |  |  |  |  |
| A. Contract Manager: E-Mail:                                     |  |  |                         |            |                        |   |  |  |  |  |  |
| В  | 3.   | Contract Type: (CHECK ONE)   | ☐ City-Sponsored        |            | ☐ Arts and Culture     |   |  |  |  |  |  |
|  |  |  | ☐ Sports and Recre      | eation     | ☐ Economic Development |   |  |  |  |  |  |
|  |  |  | ☐ Social Services;      | Other      | -                      |   |  |  |  |  |  |
| C  | C. Statistical:  |  |                         |            |                        |   |  |  |  |  |  |
|  |  | Total client population to be served                                   |                         |            |                        |   |  |  |  |  |  |
| Percentage of client population served that are Mobile residents |  |  |                         |            |                        | % |  |  |  |  |  |
|  | <ul> <li>3. Percentage of client population that is socially and economically disadvantaged:</li> <li>4. How successful are you at reaching your targeted communities to offer organizational services?</li> </ul> |  |                         |            |                        |   |  |  |  |  |  |
|  |  |  |                         |            |                        |   |  |  |  |  |  |
|  |  |  |                         |            |                        |   |  |  |  |  |  |
| ш в  | D (  | OGRAM INFORMATION (attac   | sh additional shoots if | noooggomy) |                        |   |  |  |  |  |  |
|  |  | ,  | en auditional sheets if | necessary) |                        |   |  |  |  |  |  |
| А  | ۱.   | Organizational Purpose   |                         |            |                        |   |  |  |  |  |  |

| В. | Activities and services to be provided through this contract (attach additional sheets if necessary), including budget justification |  |  |  |
|----|--|--|--|--|
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
| C. | How do you determine whether or not these events are successful?   |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
| D. | What sets you apart from other agencies offering similar services?   |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
| Е. | What is your impact on the City of Mobile?   |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
| F. | Which other agencies does your organization coordinate with to deliver services?   |  |  |  |
| 1. | which other agencies does your organization coordinate with to deriver services.   |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |

| IV. | FIN    | NAN            | CIAL INFORMATI  | ON   |  |  |  |  |  |
|-----|--------|----------------|---|--|--|--|--|--|--|
|     | A.     | Org            | ganization's Fiscal Ye  | ar Ending:   |  |  |  |  |  |
|     |        |                | Amount Requested from the City: \$  |  |  |  |  |  |  |
|     | C.     | Per            | reentage of revenues from City compared to total revenues received  |  |  |  |  |  |  |
|     | D.     | Pla            |   |  |  |  |  |  |  |
|     |        |                |   |  |  |  |  |  |  |
|     | E.     | Inc            | clude the following w   | de the following with your request:  |  |  |  |  |  |
|     |        | 1.             | . Most recent annual financial report, audited or unaudited, if any (unaudited financial statements should include a Balance Sheet and an Income Statement/Profit & Loss Statement) |  |  |  |  |  |  |
|     |        | 2.             | Proposed Budget for the upcoming fiscal year  |  |  |  |  |  |  |
|     |        | 3.             |   | le, a copy of all available non-profit documentation (Secretary of State or Probate Court  |  |  |  |  |  |
|     |        |                | Organizational filings, enabling legislation or resolution, 501-c3 certification, etc.), even if you happreviously submitted it.  |  |  |  |  |  |  |
|     |        | 4.             | •   | the funds you received from the most recent Per<br>receive and how did you spend it?   | formance Contract (if applicable); i.e     |  |  |  |  |
|     |        | 5.             | Tax ID/EIN Numb   | 9 form, even if you have previously submitted i<br>er. These may be obtained online through the<br>y cannot provide legal/accounting advice for thi                      | IRS EIN Application or by filing IRS       |  |  |  |  |
| v.  | CO     | NFI            | LICT OF INTERES   | Γ  |  |  |  |  |  |
|     | wo     | rk or<br>ves a | service to be perforn   | ent or public officials have either (1) an interest, die<br>ned, or (2) are employed in any capacity by this or<br>or agent of this organization, corporation, group, or | eganization, corporation, or group, or (3) |  |  |  |  |
|     |        |                | <u>Name</u>   | Position in public organization or government  | Position in Contract Organization          |  |  |  |  |
| boa | ırd, c | or co          | a Ethics Law, <u>Code of</u>  | f Alabama 1975, Section 36-25-9(c) states, "No me or participate in any matter in which the member of  | mber of any county or municipal agency.    |  |  |  |  |
| Sul | mitt   | ed h           | y:  | Title  | ::   |  |  |  |  |
|     |        |                | (PRIN   | Title T YOUR NAME)   |  |  |  |  |  |
| Sig | natu   | re:            |   | Date   | :  |  |  |  |  |
| _   |        |                | (SICN   | ATURE HERE)  |  |  |  |  |  |