

# **AGENDA**

## **MOBILE CITY COUNCIL MEETING**

Tuesday, March 2, 2021, 10:30 AM

**1. CALL TO ORDER**

**2. INVOCATION**

Councilmember Richardson, District 1

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. STATEMENT OF RULES BY COUNCIL PRESIDENT**

**6. APPROVAL OF MINUTES**

February 23, 2021 **APPROVED**

**7. COMMUNICATIONS FROM THE MAYOR**

**8. MONTHLY FINANCE REPORTS**

**9. ADOPTION OF THE AGENDA **APPROVED****

**10. APPEALS**

Request of Saraland High School Jazz Band for a waiver of the Noise Ordinance in Cooper Riverside Park on March 30, 2021, from 5:00-8:30 p.m. (District 2). **APPROVED**

Request of Cottage Hill Baptist Church, 4255 Cottage Hill Road, for a waiver of the Noise Ordinance on April 4, 2021, from 5:00-11:00 a.m. (District 4). **APPROVED**

Request of Larry Seals, 2110 Crawford Place, for a waiver of the Noise Ordinance on March 14, 2021, from 4:00-10:00 p.m. (District 2). **APPROVED**

**11. PUBLIC HEARINGS**

Public hearing to rezone property located at 5001 & 5009 Cottage Hill Road (southwest corner of Cottage Hill Road and North Demetropolis Road) from R-1 and B-2 to B-2 (District 4).

Public hearing to fix the costs for the demolition of the structure at 2056 General Gorgas Drive North, \$3,850.00 (District 1).

Public hearing to fix the costs for the demolition of the structure at 374 Dunbar Street, \$3,850.00 (District 2).

Public hearing to fix the costs for the demolition of the structure at 1220 Dr. Martin Luther King Jr. Avenue, \$5,980.00 (District 2).

Public hearing to fix the costs for the demolition of the structure at 613 Belsaw Avenue, \$2,200.00 (District 2).

Public hearing to fix the costs for the demolition of the structure at 800 Holcombe Avenue, \$4,183.00 (District 5).

**12. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

Reggie Hill

**ESSENTIAL/COVID 19 ITEMS HELD OVER**

34-003 Ordinance to amend Chapter 34 of the City Code to include the real property business privilege tax applicable to lessors of residential buildings and dwellings to the schedule of licenses (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development). **HELD OVER**

57-009 Ordinance to Amend Chapter 57 Article VIII of the City Code and to add a new Article IX, Small Cell Facilities on Public Rights-of-Way (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **APPROVED**

64-012 Ordinance to amend Chapter 64 of the City Code to delete Section 64.4.H, Tree Protection Requirements. **APPROVED**

64-013 Ordinance to rezone property located at 704 Lakeside Drive West (west side of Lakeside Drive West, 150' south of Cottage Hill Road) from B-1 and B-2 to B-3 (District 4). **APPROVED**

88-014 Ordinance to authorize the sale of 2662 Fillingim Street to Doris Bettis (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development). **APPROVED**

08-126 Approve purchase order to SunSouth LLC for two skid steer loaders, \$70,954.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

21-127 Authorize contract with Laine Federal Solutions Inc. for YES intern staffing services, \$175,000 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **APPROVED**

21-128 Authorize contract with Zeke-Trice, LLC, d/b/a Rowe Engineering & Surveying, for survey of property south of Magnolia Golf Course (sponsored by Mayor Stimpson & Councilmember Gregory) (submitted by Carleen Stout-Clark, REAM). **APPROVED**

31-129 Authorize the FY20 Staffing for Adequate Fire and Emergency Response (SAFER) Grant, \$5,183,996.70 (no match) (sponsored by Mayor Stimpson) (submitted by Chief Lami, MFRD). **APPROVED**

31-130 Adopt the CDBG, HOME and ESG 2020-21 Action Plan (sponsored by Mayor Stimpson) (submitted by James Roberts, Neighborhood Development). **APPROVED**

### **ESSENTIAL/COVID 19 ITEMS**

38-015 Ordinance to amend Section 38-24 of the City Code to permit the transfer of unclaimed property held by Municipal Court to the General Fund (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

64-016 Ordinance to rezone property located at 5001 & 5009 Cottage Hill Road (southwest corner of Cottage Hill Road and North Demetropolis Road) from R-1 and B-2 to B-2. **HELD OVER**

65-017 Ordinance to create Chapter 65 of the City Code relating to tree protection and the Mobile Tree Commission (sponsored by Mayor Stimpson) (submitted by Flo Kessler, Legal Department). **APPROVED**

01-136 Authorize agreement with Alabama Pipe & Supply Company, Inc., for the EPA Gulf of Mexico Trash Free Waters Grant project, \$75,600.00 (sponsored by Mayor Stimpson) (submitted Nick Amberger, Engineering Department). **HELD OVER**

03-137 Concur in the re-appointment of Larry Jackson to the AltaPointe Health Board of Directors (sponsored by City Council) (submitted by Lisa C. Lambert, City Clerk). **HELD OVER**

03-138 Appoint Hon. Freddie Stokes to the position of Adjunct Judge of Mobile Municipal Court (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

08-139 Approve purchase order to Donohoo Chevrolet LLC for three 2021 Chevrolet Tahoe Police SUVs, \$107,835.78 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

08-140 Approve purchase order to Dennis Aluminum Products for 50 decorative sign posts, \$21,860.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department). **HELD OVER**

21-141 Authorize a performance contract with GCB Entertainment, Inc. for the Gulf Coast Challenge, \$200,000.00 (sponsored by Mayor Stimpson). **HELD OVER**

21-142 Authorize contract with Wrico Signs, Inc. for Trinity Gardens Park - Dotch Community Center - Marquee Sign Replacement, \$73,200.00 (2020 CIP ID#2026 D1) (sponsored by Councilmember Richardson & Mayor Stimpson) (submitted by Brad Christensen, REAM). **HELD OVER**

21-143 Authorize contract with Bagby & Russell Electric Co Inc for an Access Control System Upgrade at the Mobile Alabama Cruise Terminal CBP Offices; \$15,880.00 (60206020.42200); SR-017-21; sponsored by Councilmember Manzie & Mayor Stimpson (submitted by Brad Christensen, Real Estate Asset Management Dept). **HELD OVER**

21-144 Authorize contract with Johnson Controls Inc for an Ionization Tube Replacement at GulfQuest Maritime Museum; \$44,927.00 (10044020.44020); FM-118-21; sponsored by Councilmember Manzie & Mayor Stimpson (submitted by Brad Christensen, Real Estate Asset Management Dept). **HELD OVER**

21-145 Authorize contract with Ozark Striping Company, Inc. for application of thermoplastic striping, marking and legends on various City roadways, \$1,048,847.50 (CIP) (sponsored by Councilmembers Manzie, Richardson, Small, Williams, Daves, Rich, and Gregory)

(submitted by Jennifer White, Traffic Engineering Department). **HELD OVER**

21-146 Authorize contract with Harris Contracting Services, Inc., for Spanish Plaza - Lighting Upgrades, \$370,444.000 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Brad Christensen, REAM). **HELD OVER**

21-147 Authorize contract amendment with Barter & Associates, Inc. for Ladd Stadium Structural Repairs - Phase 2; PR-011-20, \$7,500.00 (sponsored by Councilmember Manzie & Mayor Stimpson) (submitted by Brad Christensen, REAM). **HELD OVER**

31-148 Authorize a 2021 Arts, Culture & Community Assets Grant grant application to The Daniel Foundation of Alabama for mechanical upgrades to the Saenger Theatre, \$2,000,000 (no match) (sponsored by Mayor Stimpson) (submitted by Brad Christensen, REAM). **HELD OVER**

27-149 Approve the use of electronic vote counting system for 2021 Municipal Election (sponsored by Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk). **APPROVED**

40-150 Fix the costs for the demolition of the structure at 2056 General Gorgas Drive North, \$3,850.00 (sponsored by Councilmember Richardson). **APPROVED**

40-151 Fix the costs for the demolition of the structure at 374 Dunbar Street, \$3,850.00 (sponsored by Councilmember Manzie). **APPROVED**

40-152 Fix the costs for the demolition of the structure at 1220 Dr. Martin Luther King Jr. Avenue, \$5,980.00 (sponsored by Councilmember Manzie). **APPROVED**

40-153 Fix the costs for the demolition of the structure at 613 Belsaw Avenue, \$2,200.00 (sponsored by Councilmember Manzie). **APPROVED**

40-154 Fix the costs for the demolition of the structure at 800 Holcombe Avenue, \$4,183.00 (sponsored by Councilmember Daves). **APPROVED**

21-155 Authorize contract with Jason Eversull, LLC, for Medical Director services for Mobile Fire Rescue Dept., \$150,000 (3 yrs.) (sponsored by Mayor Stimpson) (submitted by Chief Lami, MFRD). **HELD OVER**

58-156 Authorize removal of weeds, Group #1610. **APPROVED**

60-157 Approve settlement agreement and release of claims (Olisa Gamble, Noel Parrott, Shauntasia Bracy and Michael & Robin Freeman) (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

60-158 Approve award of special bonus to the Officer of the Month as part of the Mayor's Incentive Program, Wilfredo Fernandez, \$500.00 (sponsored by Mayor Stimpson) (submitted by Chief Lawrence L. Battiste, IV, Police Department). **APPROVED**

60-159 Determine an appropriation to John L. LeFlore High School serves a public purpose and approve payment, \$2,000.00 (sponsored by Councilmember Richardson) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-160 Determine an appropriation to The Village of Spring Hill, Inc., serves a public purpose and approve payment, \$8,500.00 (sponsored by Councilmember Daves) (submitted by Rebecca Christian, Accounting Department). **APPROVED**

60-161 Establish the compensation of adjunct and acting municipal court judges (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department). **HELD OVER**

### **13. CALL FOR PUBLIC HEARINGS**

41-162 Call for public hearing to rezone property located at the east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2 and B-1 to R-1 (scheduled for March 30, 2021). **APPROVED**

### **14. ANNOUNCEMENTS**