



## **Addendum No. 1**

To: Service Contract Providers

From: Chad Holm, Project Manager  
City of Mobile Building Services Department

Re: Service Contract – Various Locations – Dumpster Service  
  
Project #SC-020-25

Date: February 13, 2025

This Addendum forms a part of, and modifies, the Bid Documents for the above referenced project, dated February 5, 2025. Acknowledge the receipt of this Addendum No. 1 and all subsequent Addenda, if any, in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

**General:**

Item 1. The Pre-Bid Conference Attendance Roster, dated February 12, 2025, and agenda are attached and form part of Addendum No. 1.

**END OF ADDENDUM NO. 1**

**Service Contract – Various Locations –  
Dumpster Service  
Project # SC-020-25  
PRE-BID CONFERENCE**

10:00am Wednesday, February 12, 2025  
205 Government Street, Mobile, Alabama 36602

AGENDA

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**1) Attendance roster.** Include a contact person and an e-mail address where any Addenda should be sent. Please write legibly.

- A. Introductions – Building Services Department, Project Manager  
Chad Holm, 251-208-7519 office; [chad.holm@cityofmobile.org](mailto:chad.holm@cityofmobile.org)  
REAM Operations Manager  
Jacob Laurence, 251-422-3312; [laurencej@cityofmobile.org](mailto:laurencej@cityofmobile.org)

**2) Discussion of Scope of Work:**

- A. The scope of this project is to:
  - 1) Provide a Base Bid for furnishing all labor, materials, tools, supplies, equipment, miscellaneous fees, transportation, and other items as necessary for the performance and successful completion of Dumpster Services for various City of Mobile locations, as directed by the City of Mobile, Building Services Department, as outlined in the Bid Documents, dated February 5, 2025.
- B. A City of Mobile Business License and Certificate of Insurance shall be required by the Service Contractor for the duration of the contract.
- C. Generally, the facilities will remain open to the public and City of Mobile maintenance crews. Service Contractor shall pre-schedule non-contracted visits for repairs and shall secure the area of the site in which they are working.
- D. Site access shall be limited to work days agreed upon in advance by the Buildings Services Project Manager, or authorized site representative and the Contractor. Contractor parking shall not impede the flow of traffic or use of the facility by the City of Mobile, its occupants, or its guests.
- E. Service Contractor shall take every precaution to avoid damage to the existing facility and its amenities and shall at their own costs make repairs if damage occurs.
- F. Work hours shall typically be 7am to 5pm. Seasonal exceptions may be requested and granted through the respective site manager and Building Services Project Manager.
- G. Upon coordination with the Building Services Project Manager, Contractor shall start with the project within 10 days following the written Notice to Proceed.
- H. Contract duration is One (1) year from the written Notice to Proceed, with the option, at the City of Mobile's sole discretion, to extend the contract for up to two (2) additional one-year terms following the initial year.

**3) Bidding instructions, forms, special requirements and time:**

- A. Any observed ambiguities, discrepancies, omissions, or errors in any part of the contract documents shall be submitted as written RFIs to Chad Holm at [chad.holm@cityofmobile.org](mailto:chad.holm@cityofmobile.org) and copied to [laurencej@cityofmobile.org](mailto:laurencej@cityofmobile.org).
- B. Official clarifications or corrections will be made by written addendum sent to all registered prospective Bidders via e-mail. Building Services Project Manager shall issue all addenda.
- C. Cut off time for submission of RFIs is three (3) calendar days prior to the Bid Opening date by 3:00pm.
- D. City of Mobile Mun. Code Sec 14-2 requires that the city in all contracts have contractors make every reasonable effort to have at least fifteen percent participation by socially and economically disadvantaged subcontractors and/or material suppliers who are certified as a Disadvantaged

Business Enterprises. Documentation of this effort shall be required and included in the Bid envelope for all bids \$250,000 or more.

- E. Receipt of Sealed Bids shall be Wednesday, February 26, 2025, no later than 2:00 P.M., in the City Clerk's office, 9th Floor, Government Plaza, South Tower. Bids will be publicly opened at 2:30pm the same day in the Atrium Lobby, Government Plaza.
- F. Bids shall be submitted only on a copy of the Bid Form included in the Bid documents and Bid envelope shall include Bid Security and DBE Documentation, as applicable. Bids submitted digitally or without the proper documentation or envelope shall be rejected.

**4) Additional Requirements within 10 Days of Contract Award:**

- 1. A valid City of Mobile business license for the duration of the contract period
- 2. E-verify Documentation: The Beason-Hammond Taxpayer Protection Act applies to this project. Contractor shall comply with the requirements of this Act and show proof of enrollment in the E-verify program by submitting the electronically generated Federal E-verify document prior to signing of the construction contract. (see Project Manual)
- 3. Certificate of Insurance in amounts and with endorsements as required by the City of Mobile (see attached Certificate of Insurance).
- 4. A current W-9 Taxpayer Identification Form and City of Mobile Vendor Information Form must be on file with the City of Mobile prior to issuance of Contract.
- 5. On all documents: City of Mobile Business License, the Alabama Secretary of State Business Identity, the Alabama Secretary of State Certificate of Authority (out of state contractors), E-verify documentation, and ACORD Insurance Form, the Contractors name shall be exactly the same.

**5) Payment requirements.**

- a. Invoices for services rendered shall be submitted monthly by the Service Contractor monthly to the Building Services Department, Cc all site stakeholders. Invoices shall be received no later than the 25<sup>th</sup> day of each month.

**6) Adjourn.**

